**TAMIL NADU TEACHERS EDUCATION UNIVERSITY**

**APPLICATION FOR THE POST OF VICE-CHANCELLOR**

(Applicant is requested to type the information in this format only and can add more lines

in the format, if required. Proof should be attached for all claims)

1. **GENERAL**
   1. **General Information of the Applicant**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name  (In block letters as it appears in Ph.D. Degree Certificate) |  | | | | | | | | | Affix latest  passport size colour photograph |
| Date of Birth  (DD /MM / YYYY) |  |  |  |  |  | |  |  |  |
| Age (as on date of advertisement) |  | | | | | | | | |
| Place of Birth |  | | | | | | | | |
| Nationality |  | | | | | | | | | |
| Community  (OC/BC/MBC/SC/ST) |  | | | | | | | | | |
| Mother Tongue |  | | | | | | | | | |
| Correspondence Address |  | | | | | | | | | |
| Permanent Address |  | | | | | | | | | |
| Phone. No | Mobile No. | | | | | e-mail | | | | |
|  |  | | | | |  | | | | |
|  |  | | | | |  | | | | |

1. **Present Position:**

|  |  |  |
| --- | --- | --- |
| 1 | Designation |  |
| 2 | Organization |  |
| 3 | Pay Scale |  |
| 4 | Date of appointment to the present post |  |
| 5 | Total experience  (In years and months) |  |

**3.0 Educational Qualifications (In chronological order from highest)\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Degree Awarded | University /  Institute | Year | Discipline/ Subject | Class/ Distinction |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

\* Date of acquiring PhD / Declaration of Ph.D. result by University:(Enclose copies of Certificates)

**4.0 Fulltime Academic / Teaching Experience possessed as per Eligibility Criteria**(in chronological order from latest to oldest)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Post held | Pay scale | Institution / University | From | To | Experience as on date of advertisement(in years & months)  Y M |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| **Total service** | | | | | |  |
| **Total service as Professor** | | | | | |  |

\*(Enclose evidence)

1. **ADMINISTRATIVE EXPERIENCE**

**5.0 Administrative Experience – Post(s) Held & Responsibilities\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Positions | Institution/University | Duration of duly indicating the break in service, if any | | Experience as on date of advertisement  (in years & months)  Y M |
| From | To |
| 1 | University Officers | | | | |
|  | Registrar |  |  |  |  |
|  | Dean / Director |  |  |  |  |
|  | Controller of Exams / Any other |  |  |  |  |
| 2 | Head of the Department |  |  |  |  |
| 3 | Head of Research Station |  |  |  |  |
|  | **Total service** | | | |  |

\*(Enclose order copies)

**C. TEACHING / ACADEMIC**

**6.0 Teaching Experience\***

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Degree | Institution/University | Duration | | Experience as on date of advertisement  (in years & months)  Y M |
| From | To |
| 1 | Ph.D. |  |  |  |  |
| 2 | Masters |  |  |  |  |
| 3 | Under graduate |  |  |  |  |
|  | **Total Experience** |  | | |  |

\* List the Courses taught as Course Leader in annexure

**7.0 Other Contribution / Accomplishments relevant to education**

(Ensure **‘No overlapping’** among items 1-4 below)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Contribution | Institution/University | Discipline/Subject | Period | No.  (Where ever applicable) |
| 1 | Post Doctoral Fellow/ Visiting Professor/ Visiting Research Fellow to other institutions |  |  |  |  |
| 1. International |
| 1. National |  |  |  |  |
| 2 | Resource person for Summer institutes / Teacher training / Curriculum development (No. of events) |  |  |  |  |
| 3 | E-Learning and Distance learning materials prepared |  |  |  |  |
| 4 | Trainings undergone in leading institutions |  |  |  |  |

(Details to be furnished in Annexure. Attached certificates as evidence)

**8.0 International academic exposure (Fulltime), if any:\***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Post / Assignment | Organisation/ University | Nature of Duty | Duration | | |
| From | To | In years & Month |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |

(Attach proof)

**9.0Involvement with formulation of new academic programmes**

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | New Academic Programmes formulated (UG/PG Level) | University /Institute Implemented | Year |
|  |  |  |  |
|  |  |  |  |

**10.0 Bookswritten\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Category | Authorship  (First author/ Coauthor) | Editorship (Chief editor/ Co-editor) | Numbers already published |
| 1 | Book authored with ISBN |  |  |  |
| 2 | Books Edited with ISBN |  |  |  |
|  | Total |  |  |  |

\* Provide the details of the above (in a table with all author’s name, title of book, publisher, ISBN No., place, year, pages)as Annexure

**11.0List of Ph.D. Students successfully guided as Chairman of Advisory committee**(Give only completed students list)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Name of Student / Scholar | University / Institution | Title of Thesis | Year of award | Number of papers published out of the thesis work\* |
| Ph.D Students | | | | | |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Masters Students guided as Chairman : (Provide the list in Annexure as above) | | | | | |

\*Please attach the list of papers separately. Also include the awards won by your students out of thesis work.

**12.0 Membership in Councils and Professional Bodies\***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Council / Professional Body | Position  (Chairman / President / Secretary / Member | Institution /  University | Duration | | Experience  (in years & months)  Y M |
| From | To |
| 1 | Executive Council/ National level committee / State level Committee |  |  |  |  |  |
| 2 | Special Projects / Task Force |  |  |  |  |  |
| 3 | Professional / Academic Bodies |  |  |  |  |  |

\*(Attach proof of evidence)

1. **RESEARCH**

**13.0 Research Projects obtained / Research Fund mobilized\***(Projects obtained by the   
individual effort of the Applicant only)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Title of Project | Sponsor Name | Duration of the Project & period | Amount of Grant (Rs.Lakhs) | PI or Co-PI |
| **Internationally funded or sponsored** | | | | | |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| **Nationally Funded or sponsored** | | | | | |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| **State Funded or sponsored** | | | | | |
| 1 |  |  |  |  |  |
| **Private Agency funded or sponsored** | | | | | |
| 1 |  |  |  |  |  |
| **Total fund mobilized** | | | |  |  |

\*(Attach proof of evidence)

**14.0 Patents obtained/ Technology released for adoption / Key policy documents prepared**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title | Subject /  Material | Type of invention / type of document | Role of the candidate | Year of release/ Year of award |
| Patents obtained |  |  |  |  |
| Technology released |  |  |  |  |
| Key Policy documents prepared for the Government |  |  |  |  |

**14.1 Research Publications in UGC listed Journals**(Please do not include the popular and papers published in non-peer reviewed journals. You may attach it separately)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Author’s name | Title of Paper | Journal Name with Vol, pages & year | Journal Number in UGC List |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |
| 9 |  |  |  |  |
| 10 |  |  |  |  |

Please attach one set of reprints of your Five best research papers with the applicant as the first or sole author.

**14.2 Research Publications other than given in the section 14.1 above:**(Provide only number of papers below)

|  |  |  |
| --- | --- | --- |
| S.No | Category | Numbers already published |
| 1 | International Journals (Peer reviewed Journals only) |  |
| 2 | National Jounals (Peer reviewed Journals only) |  |
| 3 | Book chapters appeared in ISBN books only |  |
| 4 | Scholarly reviews in reputed Journals |  |
| 5 | Papers published in non-peer reviewed magazines and journals with the candidate as the senior or sole author. |  |
|  | **Total** |  |

Provide the publication list (in a table with all authors name, title, name of journal with ISSN/event, vol, no., year, pages)as Annexure

**14.3Publication & Citation Record (**Web of Science **or** Scopus **or** Google Scholar)\*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Details | Web of Science | Scopus | Google Scholar |
| 1 | Publications (number as appeared) |  |  |  |
| 2 | Citations (Overall) |  |  |  |
| 3 | Citations (excluding review/overview papers) |  |  |  |
| 4 | h-index |  |  |  |

\*(Please attach proof)

**15.1 Details of research or academic events conducted at International level** (Mention the role such as organizing Chairman, Secretary, Organizing committee member etc,.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Title of Event | Institution / University | Date | Role |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

(Enclose relevant documents)

**15.2Academic/ Research events /Trainings / Summer schools (Institutes)Organized at national level**(Director, Co-director etc.,)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Name of the Programme | Sponsor | Place | Duration | Role |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

**16.0Contribution to Scholarly Publications**

(Please avoid college magazines, souvenirs, annual reports, etc.,)

|  |  |  |  |
| --- | --- | --- | --- |
| S.No | Position | Title of the Journal | Period / Year(s) |
| 1 | Editor / Editor-in-Chief of academic / research journals |  |  |
| 2 | Associate Editor |  |  |
| 3 | Member in Editorial Board |  |  |

**F. INSTITUTIONAL DEVELOPMENT& RECOGNITIONS**

**17.0 Up gradation of existing centers and Establishment of new Centres (FIST Projects / institutions / Infrastructures etc.)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Title of Project | Sponsor Name | Duration of the Project | Amount of Grant (Rupees) | Role |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |

**18.0 Consulting Experience:**

List key consulting assignments undertaken

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Client `Organization’s name | Nature of Assignment | Duration | Value  (in Rs) |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

**19.0Honors/Awards & Fellowships for Outstanding work** (Do not duplicate the

information provided in other sections of this application)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No | Name of Award or Fellowship | Elected / Honorary Fellow | Awarded by | Year of Award |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

(Enclose Certificates)

**20.0Your Professional Strength (in 250 words):** (Please highlight the significant and noteworthy achievements made in the capacities of academic leader)

**21.0Your vision for the Tamil Nadu Teachers Education University (up to 500 words)**

**22.0 Details of three Referees**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Name of the Referee | Post held by the Referee | E-mail | Phone No. | Mobile No. |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |

**Bona-fide Affidavit**

I, hereby declare that all the statements/particulars made/ furnished in the application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished in this application being found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per the Act/ Statutes etc., and other applicable rules.

(Signature of the Applicant)

**Declaration**

I hereby declare that I have never been convicted for any offence and there are no criminal/ departmental proceedings pending /contemplated against me.

Signature

Place:

Date:

(Note: Additional sheets may be used wherever necessary to provide complete information)

**SUMMARY SHEET**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Applicant | : | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | |
| Date of Birth | : | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | Age | Years | | Months | | |  |  |  |  |   (as on date of Advertisement) |
| Nationality (tick) | : | |  |  | | --- | --- | | Indian |  | | | | |  |  | | --- | --- | | Others |  | |
| Place of Birth | : | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | |
| Current Position  Details of Doctoral Degree (Subject / Discipline) | : | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | |
| Institution/University |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | |
| Total University Service  Service as Professor  Administrative  Experience |  | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  | Years |  |  | Months |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  | Years |  |  | Months | | | | |
| |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  | Years |  |  | Months | | |  | |
|  | |  | |
| Teaching Experience  Publications,  Research contributions,  *etc.,* |  | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  |  | Years |  |  | Months |   Number of Papers published  in UGC Listed Journals after  acquiring Ph.D.   |  |  |  | | --- | --- | --- | |  |  |  |   Number of Books authored  with ISBN   |  |  |  | | --- | --- | --- | |  |  |  |   Number of Papers presented  in International Events   |  |  |  | | --- | --- | --- | |  |  |  |   Number of International Events  Organised (as Chairman, Secretary  or Organising Secretary or  Organising Committee Member only)   |  |  | | --- | --- | |  |  |   Sponsored Research  (Total value in Rs. In lakhs)   |  |  |  | | --- | --- | --- | |  |  |  | | Number of Ph.D. students guided as Chairman   |  |  |  | | --- | --- | --- | |  |  |  |   Honours / Awards / Fellowships for Outstanding Work   |  |  | | --- | --- | |  |  |   Number of Patents awarded   |  |  | | --- | --- | |  |  |   Consultancy (Total value in Rs. In Lakhs)   |  |  |  | | --- | --- | --- | |  |  |  |   h-index   |  |  | | --- | --- | | Scopus |  | | Web of Science |  | | Google Scholar |  | | | |
| I, hereby declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief.  Signature with Date | | | | | |